

**RESOLUTION NO. 22- 10**  
**EMERGENCY MEDICAL SERVICES (EMS)**  
**BUDGET ADJUSTMENT**

**WHEREAS**, Idaho Code 31-1605 provides that the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes; and,


**WHEREAS**, Bonner County EMS has unutilized funds in the FY2021 budget, line 99918-9390 Capitol Vehicles, allowing for an overage, and;

**WHEREAS**, this overage can be used to cover the remounting of an ambulance.


**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Bonner County, Idaho authorizes the Clerk to open the FY2021 EMS budget to reduce line item 99918-9390 by \$176,700.00 and transfer funds to FY2022 EMS budget line item 99918-9390.

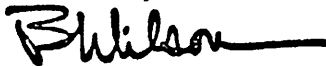
The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 8<sup>th</sup> day of February, 2022.

**BOARD OF BONNER COUNTY COMMISSIONERS**

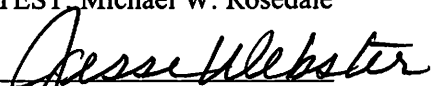
  
\_\_\_\_\_  
Dan McDonald, Chairman

  
\_\_\_\_\_  
Jeff Connolly, Commissioner

  
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Steve Bradshaw, Commissioner



ATTEST: Michael W. Rosedale

By   
\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Legal Approval



# Bonner County EMS

521 N. Third Ave • Sandpoint, ID 83864 • Phone: (208) 255-2194

EMS  
Item #1

January 11, 2022

## Memorandum

**To:** Bonner County Commissioners

**From:** Jeff Lindsey, Chief

**Re:** Bonner County EMS Budget Adjustment

**Description:** To move \$176,700.00 from FY2021 budget line 99918-9390, Capital Vehicles to FY2022 budget line 99918-9390, Capital Vehicles.

**Distribution:**

- 1   Original Copy to be returned to EMS
- 1   Copy to the Auditor's Office
- 1   Copy to the Commissioner's Office

Legal Approval Bullock

Auditor's Approval [Signature]

Resolution # 2022-10

A suggested motion would be: **Mr. Chairman, based on the information before us, I motion to approve the transfer of \$176,700.00 from FY2021 budget line 99918-9390, Capital Vehicles to FY2022 budget line 99918-9390, Capital Vehicles to pay for the ambulance remounting.**

Recommendation Acceptance:  yes  no

[Signature] Date: 2/8/22  
Commissioner Dan McDonald, Chairman